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**Janaki Rural Municipality
Office of the Rural Executive
Khajura Khurd, Banke**

**Request for Sealed Proposals
(Catalogue Shopping)**

For

“Supply and Delivery of School Bus”

Contract Number: - JANA/GOODS/VEHICLE-02/079/80

Name of Bidder:-

Address of Bidder :-

29th April 2023



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SEALED PROPOSAL INFORMATION SHEET

Contract Number: - JANKI/Goods/Vehicle-01/079/80

1. The Janaki Rural Municipality, Khajura Khurd, Banke (Purchaser) hereby requests you to submit Sealed Proposal as per Catalogue Shopping Guideline for the following goods.

S.N.	Name of Goods or Related Services	Specification	Unit of Measurement	Quantity
1	School Bus – 40+1 Seater	As per attached Specification	Nos.	1

2. The bidder shall bear all cost associated with the preparation and submission of its proposal and the purchaser shall not be responsible or liable for those costs, regardless of the conduct or outcome of the bidding process.
3. The sealed Proposal must comprise the following:
- Application
 - Copy of Company registration certificate
 - Copy of VAT/ PAN registration certificate & Tax clearance certificate up to 2078/79.
 - Copy of Manufacture Authorization letter.
 - The Bidder is required to state clearly the specifications of his proposed goods (Vehicles). Compliance with or variation from the purchaser's requirement of the technical specifications shall be duly filled in and signed in the offered specification column of the technical Specification supported by relevant Technical Catalogues/ Leaflets. Proposal shall be rejected if the offered goods specification has a major deviation with respect to the issued technical Specification.
 - Proposed goods (vehicle) catalogue/Boucher/leaflets
 - Company printed price in Brochure or website or National daily news Paper.

Omission of submitting any of the above documents shall be ground for rejection of your proposal.

4. **Deadline for Submission of sealed proposal is 01 Baishakh 2080 (May 14, 2023) at 12:00 Hours.**
5. Your Proposal documents signed, sealed in an envelope and addressed to and delivered to the following address

Purchaser's Address

**Janaki Rural Municipality
Office of the Rural Executive
Khajura Khurd, Banke
9858043121
Email :- www.janakimunbanke.gov.np**

6. The Proposal will be opened in the presence of bidders' representatives who choose to attend **01 Baishakh 2080 (May 14, 2023) at 13:00 Hrs** at the office of **Janaki Rural Municipality, Khajura Khurd, Banke.**

श्री. कामपालिकाका
आचार्य, सुदूरपश्चिम प्रदेश
२०७३

प्रमुख प्रशासकीय अधिकृत

7. If the last date of purchasing, submission and opening falls on a government holiday then the next working day shall be considered the last day.
8. Evaluation and Comparison of Bids:
 - a) Evaluation shall be done as per PPMO Catalogue Shopping guideline.
 - b) Proposals that are substantially responsive to technical Specification will be selected for Submission of Financial Proposals
 - c) The bidder who's Sealed Proposal has been accepted will be notified for submission of Financial Proposals.
9. A prospective bidder requiring any clarification on the sealed proposals (Catalogue Shopping) can contract the office during office hrs before the deadline of submission.

Technical Specifications for School Bus

School Bus (40+1 Seater)

1 Unit

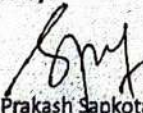
S.No	Criteria	Requirement	Offered Specification	Remarks
1	General	Right Hand Drive 3X2 Seating Layout model Bus, suitable for driving in Nepal at an altitude up to 2500 meter and in ambient temperature -5 to 50 degree centigrade. Gross Vehicle Weight of the Vehicle shall not be less than 7000 kg. Wheel base should be min.4100mm. & Seating capacity for at least 41 Persons including driver.	Make: Model:	
2	Engine	Maximum rated power output not less than 120 HP at governed RPM with torque min. 400 NM at governed RPM, engine fully equipped with accessories for efficient full load operation of the vehicle at operating conditions, cold starting device, heavy duty fuel filter. Common rail fuel injection system		
3	Emission Standard	The emission standard of the vehicle should be complying with the latest "Vehicle Mass Emission Standard" of Nepal which is to be certified by Department of Transport Management, Nepal.		
4	Gauges	To include water temperature, Fuel, Oil Pressure, Transmission gauge, service reminder etc as necessary for efficient operation and maintenance.		
5	Clutch	Dry Single Plate		
6	Transmission & Gears	Manual Shift at least 5 Forward and one reverse, floor mounted engaged through control at driver seat. Gears: Synchronesh		
7	Ground Clearance	High Ground Clearance preferred. Minimum 210 mm Turning Circle diameter: minimum 1450mm		
8	Suspension	Semi - elliptical Leaf Spring at front & Rear		
9	Tyres	Standard Size		
10	Steering	Power Steering		
11	Brakes	Dual Circuit Full Air S-Cam Brake with manufacturer fitted ABS		
12	Cabin	All metallic/FRP CAB, front wipers, glass windows on doors, through ventilation, comfortable seats, rear view mirror and two side view mirrors.		

Er. Om Prakash Sapkota

NEG Regd. No.: 1310 "Mechanical"
"A" Category

13	Chassis & Frame	Steel, heavy duty suitable for rough road conditions with toe-hook		
14	Essential Accessories	a. Head light, tail and rear light, reversing light, turn signals. b. Cabin lights. c. Speedometer/ odometer d. Heavy duty front bumper. e. One spare wheel with tyre and tube. F. Suitable Jack & Handle g. Seat belt for driver Equipped with all accessories offered in standard model but not limited to the above items.		
15	Instructions	All Signs and instructions in the vehicle shall be in English.		
16	Manuals	One copy of the operators and owner's instruction and maintenance manual in English shall be supplied with the vehicle.		
17	Tools	A set of tools as required for general maintenance shall be supplied.		
18	Color	Standard Color		
19	Proven Performance	The vehicle offered shall be under standard production by the manufacturer for at least one year.		
20	Warranty	Suppliers shall provide a minimum of one year warranty after acceptance.		
21	Delivery	The 40+1 Seater School bus shall be delivered to: Janaki Rural Municipality, Manpur, Banke.		

Prepared By:


Er. Om Prakash Sapkota
Mechanical Engineer
NEC No.1310 Mechanical/A Category

Er. Om Prakash Sapkota

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"A" Category